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NORDIC EDITION | ISSUE 02 | LAUNCH EDITION

THE CHANGEMAKER CHRONICLE ;



INVEST IN US

IMPACT
EDITION



ABURA RISING

By Ceci Educare
Oy, Finland

Cape Coast's Most Promising
Urban Community for High-
Impact Investment

Investment that Transforms Communities

 Impact Edition Magazine

1. Mission Statement

Our mission is to spotlight underserved villages and channel strategic investment into transformative community projects. We connect community needs with investors, innovators, and partners who can deliver sustainable development and long-term impact.

2. Vision Statement

Our vision is a world where every village has access to opportunity, infrastructure, and investment—unlocking their full potential and improving the lives of future generations.

About Us

Impact Edition Magazine is a development-focused publication dedicated to highlighting villages and communities with untapped potential. Each issue features carefully selected locations that require infrastructure, economic support, and sustainable growth initiatives.

We work closely with local leaders, researchers, and development experts to present accurate insights, community profiles, and actionable project proposals. Our mission is to serve as a bridge between communities that need support and investors seeking purposeful, high-impact opportunities.

Through storytelling, data-driven analysis, and strategic guidance, Impact Edition Magazine inspires collaboration, mobilizes capital, and accelerates progress—ensuring that every featured village can move toward a thriving, sustainable future.

Invest In Communities

Impact Edition Magazine provides investors with direct access to high-impact development opportunities at the village level.

Each issue highlights communities with strong growth potential, outlining strategic, investment-ready projects across sectors such as agriculture, education, healthcare, clean energy, housing, and infrastructure.


We vet each project to ensure viability, social return, and long-term sustainability—offering investors a clear roadmap for making meaningful contributions while achieving measurable impact.

By partnering with Impact Edition, investors gain the opportunity to drive real change, unlock new markets, and help build resilient communities where sustainable progress can flourish.

By Ceci
Educare Oy

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The
**CHANGE
MAKER** 
CHRONICLE
INVESTED IN PEOPLE
IMPACT EDITION

NANA KODWO ADDAE II
THE CHIEF OF ABURA
GUANTOAHEN OF OGUA TRADITIONAL AREA/ COUNCIL 

NANA KODWO ADDAE II

CHIEF OF ABURA AND GUANTOAHEN OF THE OGUA TRADITIONAL AREA

In the heart of the Oguaa Traditional Area stands a leader whose life has been shaped by service, tradition, and unwavering dedication to his people. Nana Kodwo Addae II—known in private life as Mensah Savage—was born on December 21, 1947, and has spent his life weaving together the threads of public service, cultural stewardship, and personal integrity.

Early Life and Education

Nana Kodwo Addae II began his academic journey at Saint Augustine's Practice School before continuing at Workers' College in both Cape Coast and Accra between 1965 and 1971. These formative years laid the foundation for what would become a distinguished career in technical service and community leadership.

A Distinguished Professional Career

With an impressive 38-year tenure at the Survey Department, Nana Kodwo Addae II built a reputation for expertise and reliability. After completing his studies at the Cartographic Training School in Accra (1971–1973), he steadily rose through the ranks—appointed Technical Officer II in 1975, Technical Officer Grade I in 1981, and Senior Technical Officer in 1999.

In 1988, his dedication was recognized with a government scholarship to the RECTA Regional Center for Training in Aerospace Survey in Ile-Ife, further enhancing his professional prowess.



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OHEMBAA EKUWA OKUTTA III
THE QUEEN MOTHER OF ABURA

HER MAJESTY NANA EKUWA OKUTTA III

QUEEN MOTHER OF ABURA

Nana Ekuwa Okutta III, known in private life as Susana Annan, is a beacon of strength, wisdom, and compassion. As the revered Queen Mother of Abura and a member of the Oguaa Traditional Council, she has dedicated her life to serving others, inspiring countless individuals with her kindness, generosity, and unwavering commitment to the well-being of her people.

Education and Career_

She worked as a private teacher for 7 years in various schools and is currently pursuing a Diploma in Social Behavior and Conflict Management at the University of Cape Coast.

Leadership and Service_

As the youngest Queen Mother in the Oguaa Traditional Area, Nana Ekuwa Okutta III continues to play a vital role in promoting unity, hope, and resilience. She is the founder of the Obaahemaa Okutta Foundation, which supports the aged, youth, and children.

Personal Life_

A devoted Catholic, Nana Ekuwa Okutta III resides in Abura, Cape Coast. In her free time, she enjoys singing Gospel songs, reading, and swimming.

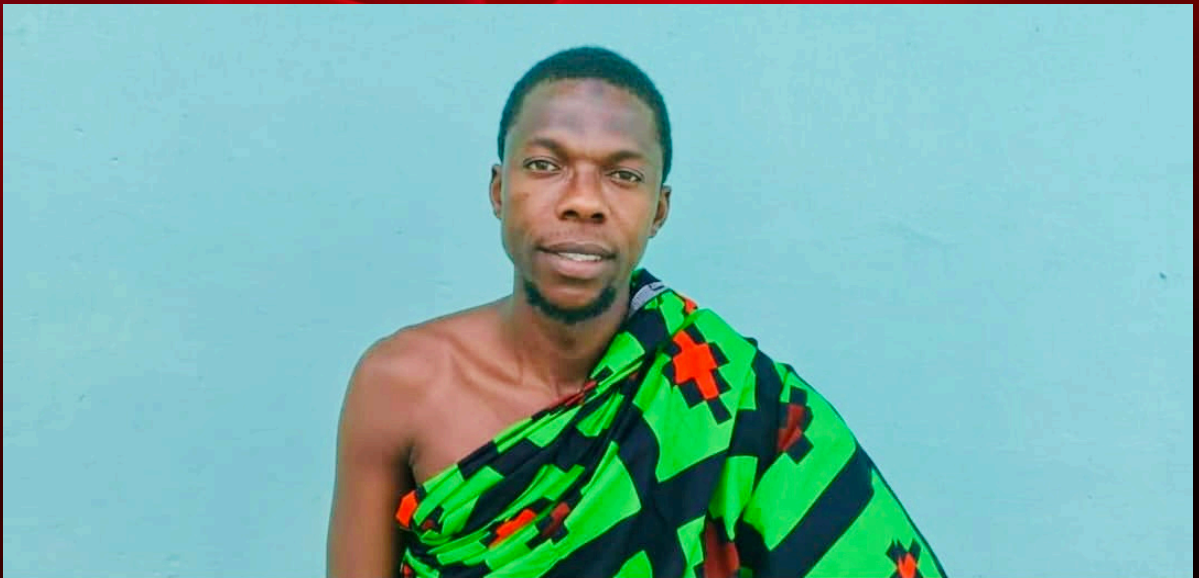
Legacy_

We are grateful for her dedication, wisdom, and enduring legacy. Her Majesty's selfless service reminds us of the importance of compassion, empathy, and service to others.





Eb. Mensah Kwandaho, head of Appiahfie Abordaze family ✦



Op. Idris Attah, Principal Elder, Abokoma Ebirade family ✦



Op. Kweku Fynn, Oman kyeame ✦



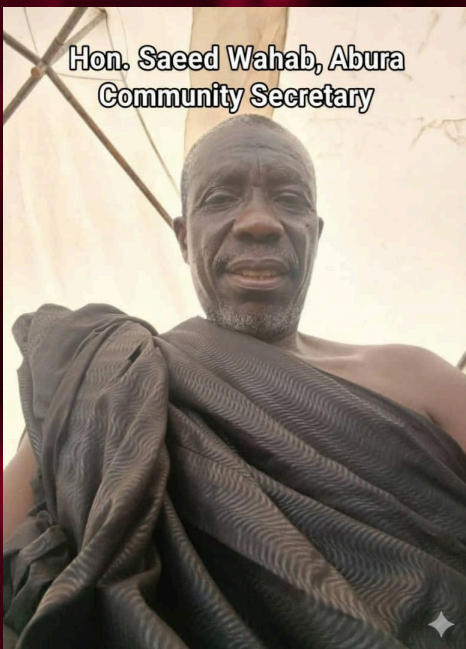
Op. Ayub Saeed, Principal Elder of Munkuwa Ebirade Family



Ebusuapanyin Alhaji Hameed Nuhu Kotompo
Head of Brempong Kodwo Royal Ebiradze Family - Abura
Ebusuapanyin for The Queen mother and The Chief



Kyeame Adwen who



Hon. Saeed Wahab, Abura
Community Secretary



INVEST IN ABURA

THE HEARTBEAT OF CAPE COAST: ABURA MARKET

At the centre of Abura's economic life is the Abura Market, one of the busiest commercial hubs in the Central Region. Recently upgraded with modern facilities, lockable shops, and improved sanitation, the market attracts:

- Traders from across Cape Coast
- Agricultural suppliers from surrounding districts
- High daily consumer traffic

This makes Abura an ideal location for retail expansion, logistics services, warehouses, and micro-finance initiatives.

THE PEOPLE: YOUNG, RESILIENT, AND READY FOR OPPORTUNITY

Abura is home to a youthful and diverse population, with strong representation from both Fante indigenes and internal migrants. Despite challenges like unemployment, the community has shown remarkable resilience and eagerness for skills development.

Current youth initiatives—such as sports empowerment and vocational training—have already begun transforming the area. Investors willing to support:

- Skills training
- Youth entrepreneurship
- Creative hubs
- Small industries

...will find a ready and motivated local workforce.

WHY ABURA IS AN INVESTOR'S GOLDMINE

1. Strategic Urban Location

Abura sits in a prime part of Cape Coast, close to:

- Educational institutions
- Health facilities
- Transport routes
- Government offices

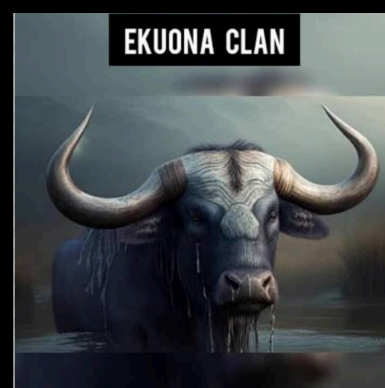
This infrastructure makes it ideal for residential estates, commercial complexes, SMEs, and service-based ventures.

2. Growing Commercial Demand

The rising population continues to push demand for:

- Affordable housing
- Retail shops
- Hospitality services
- Tech and mobile services

A smart investor can step in early and shape the community's next transformation.



INVEST IN ABURA

Untapped Agricultural Linkages

While Abura itself is urban, it lies adjacent to the agriculturally rich Abura/Asebu/Kwamankese District, known for:

- Cocoa
- Cassava
- Plantain
- Vegetables

This opens opportunities for:

- Agro-processing
- Packaging plants
- Cold storage facilities
- Farm-to-market supply chains

Strong Community Support

Traditional leaders, youth groups, women's associations, and local businesses show a high willingness to collaborate with any investor who brings jobs, empowerment, and development.

A SAFE AND GROWING ENVIRONMENT

Abura is currently benefiting from increased security—supported by the establishment of a police station and ongoing community-police coordination. This boosts investor confidence and ensures long-term stability for projects.



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INVEST IN ABURA

THE WIN-WIN VISION

Investors who choose Abura are not simply entering a market—they are shaping a community's future. In return, they get:

- Early-mover advantage
- High visibility in a major urban center
- Strong community loyalty
- Access to a ready labor force
- Long-term economic sustainability

Abura stands ready for its next chapter—and the investors who join now will be remembered as the catalysts of its transformation.



CONCLUSION: THE TIME TO INVEST IS NOW

Abura is not a community waiting for charity—it is a community waiting for partnership. It offers land, labor, energy, and opportunity. All it needs is the right visionary investor.

If you are seeking a project that delivers both profit and impact, where development creates shared value and sustainable change...

Abura is your next destination.



ABURA RISING

INTRODUCTION: A COMMUNITY ON THE MOVE

Nestled within the historic city of Cape Coast, the community of Abura is quickly emerging as one of Ghana's most promising growth corridors. With a bustling market, a rapidly expanding population, and strong ties to both tourism and agriculture, Abura presents a rare blend of urban energy and development potential—waiting to be unlocked by visionary investors.

For investors seeking high social impact, economic returns, and long-term stability, Abura offers the perfect win-win landscape.



THE ORIGIN AND SHORT HISTORY OF ABURA DATED 10TH OCTOBER 1988

In the long run right will always prevail, but it may take a long time. It may not always be easy but at long last generation will find it to be true.

A woman by name Akowa whose brother was Egyir Kotompo, all citizens of Akroma and of Ebiradze family was married to a chief at Ekumfi-Adansi. The chief had three children with Akowa. She was a woman of extraordinary beauty. Due to ill-treatment by the Ekumfi-Adansi chief, the woman fled to her brother Egyir Kotompo who was then sojourning at Efutu for financial assistance to go back and divorce the marriage. During which time Kodwo Mensah- that the third child- afterward Kodwo Egyir, or Birempong Kodwo was at her mother's back. Akowa reached Efutu while there was a large public meeting of chiefs and other people. As soon as the then chief of Efutu, Egyir Panyin caught sight of that beautiful woman (Akowa), Egyir quickly paid the money wanted. She palpitating went back to Ekumfi-Adansi, paid off her husband and divorced him. On returning to Efutu, she was wedded to the omanhin Kodwo Egyir Panyin of Aboradzenyiclan.



ABURA RISING

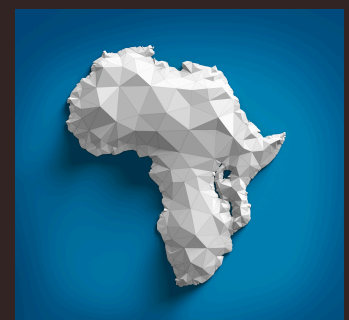
INTRODUCTION: A COMMUNITY ON THE MOVE

KODWO MENSAH WAS CAREFULLY BROUGHT UP BY HIS STEP FATHER, KINGEGYIR PANYIN.

He grew up to be industrious, so rich, diligent, obedient, and influential and was appointed a aboicer (Magistrate) of cape coast. Although he was not fortunate to receive a formal Education, he learnt very easily and readily by himself, for he picked up enough of various languages of the whitemen who frequented the west coast at this time to trade in slaves. For this reason, he grew to be trusted by all of them. The step father at his old age gave Birempong Kodwo a porcupine-sword (AKONOFONA) as emblem to look after his people. The father died and was buried near the market: Kodwo Mensah now left alone (fatherless). So immediately after his father's Funeral Kodwo ordered Okutaa his sister not to go back anymore to their mother's (Akowa) village but to stay at cape coast with him.

Kodwo's father being kind, many people came even after the funeral and indicated their mournful last respect to him. His European friend, a Swiss man passing homeward dropped to as him a leave but regret came and met Kodwo and his sister Okutaa both people not understand each other the white man clever enough made many signs in seeking his friend Egyir Panyin at last saw a motion from kodwo that he is dead by showing just wayside his tomb. The whiteman made Kodwo signs of many promises and departing, he held Okutaa being her young girl that he shall marry her when she is of age and kodwo agreed and laughed.

Kodwo now wanting to resume his duty (hunting) he invited his intimate friend Adukwegya from Assin bush the greatest hunter that he has discovered thickest bush from (Oguua) Cape Coast to Efutu and that he may come so that they hunt through. Adukwegya responded to the call and the two friends started hunting cutting bushes and felling trees as far as Efutu-Potgyinam; they saw some hunters in Kakumdo and Mpeasem field respectively.



ABURA RISING

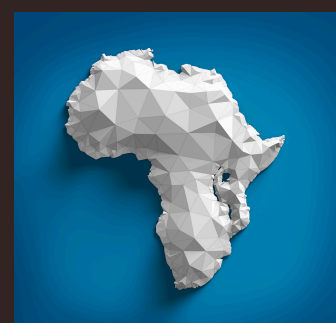
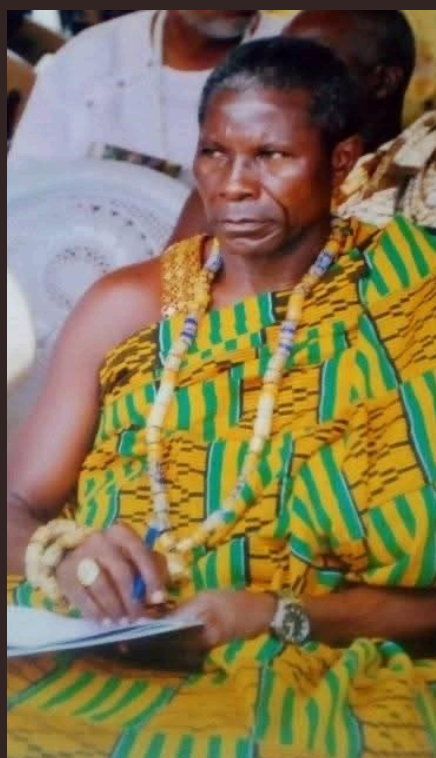
INTRODUCTION: A COMMUNITY ON THE MOVE



They reached Efutu village and introduced themselves to the Odzekrow; Kodwo's second time of being there but to his friend (Adukwegya) his maiden visit. The Odzekrow asked them to stay there entirely. Adkwegya agreed but Kodwo refused in toto and said I have many people left at Cape Coast (Oguua) and owing to the sword of my father, I have to remain, and form Oman. They spent fourteen weeks in their expedition (trek). Returning they branched to Guabe Forest Kodwo's resting place after hunting where now called Abura and owing to the fruits and many animals killed they remained at the place for another four days and during these days there was down pour of rain for almost every evening and as such Adkwegya made a hut and they dried themselves and their bush meats there in (the first establishment of Abura Bofokrom). On the fifth day just to the rising of the sun, they reached (Ogua) Cape Coast absented for fourteen weeks.

Kodwo found many presents as donations and many friends from various parts of the world, who had heard of him and willing to frequent his market as often as they can. Kodwo and friend gave them hearty welcome by embracing them and laughed their desires. Three days after Kodwo's arrival from bush (hunting) Asuantior Ashanti man by name (Osei Bonsu Kuma) from Assin line visited him; Kodwo found the man of no harm but talked with him nicely about the great management of town in Ashanti, Kodwo received him to his own room during the conversation the stranger observed that Kodwo supposed to be the Odikro for having seen at the corner of his room a Porcupine Sword The stranger asked him that what is this And he answered with terror it is the emblem which my father has given to me to look after his people Osei laughs and said with a sword you,

cannot form Oman and your place being marketing I am sure a day shall come through your kindness that you shall leave next Tuesday noon to my Kurom Kumasi Odua kesia wo kunipa kwa village and I shall discuss you with my elder brother who is a wood and stool cutter and I shall bring you Biribio when I come back Onam d3 woy3 br3makatayia wo kora edom ma oy3f3w.

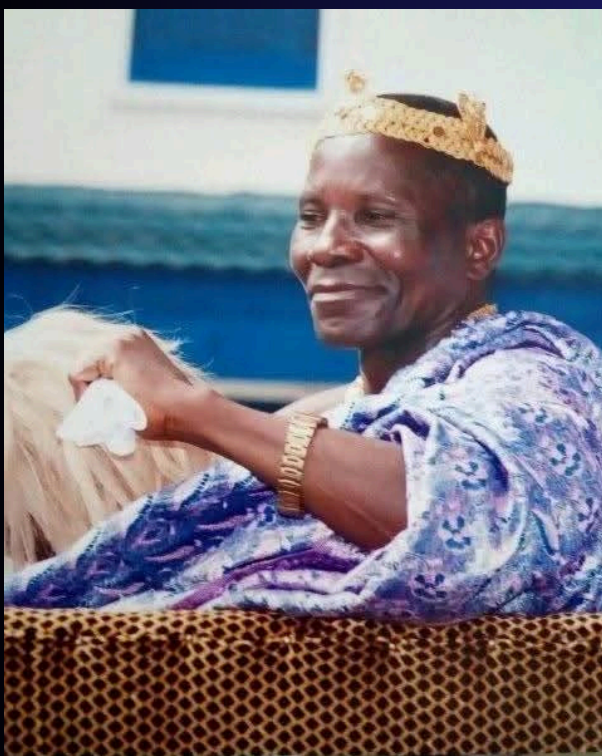


ABURA RISING

INTRODUCTION: A COMMUNITY ON THE MOVE

After, Osei, had, gone, another, nice, man, from, Atuabo, with, some, carries, visited, Kodwo, and, asked, to, join, his, market, this, man, convinced, some, of, Kodwo's, servants, and, families, and, kinsman, and, he, had, taken, Oguua, from, Kodwo's, hand, by, false, pretences, Kodwo, luckily, as, he, was, not, quite, three, months, his, Ashanti, friend, Osei, came, and, having, seen, what, the, new, man, intending, to, do, he, made, a, new, vow, to, Kodwo, that, every, servant, who, shall, refuse, to, obey, you, that, one, must, be, beheaded, at, once, tomorrow, in, the, open, air, and, owing, to, the, Ashanti, man, frightened, all, those, who, came, to, the, market, and, those, staying, with, Kodwo, and, buying, servants, and, at, the, furious, command, of, Osei, every, one, came, and, begged

The, Atuabo, man, not, quiet, a, year, contracted, sickness, and, died, and, buried, at, where, Freeman, church, is, now, After, the, dispute, Kodwo's, friend, Osei, in, the, dead, of, the, night, presented, a, little, smooth, Black, to, him, and, after, fortnight, Kodwo, visited, all, his, families, they, adorned, the, stool, and, made, a, human, from, the, royal, family, Ebiradze, and, animals, various, kind, sacrifices, that, day, Oguua, and, district, coronated, Birempon, Kodwo, family, and, omanhene, and, this, also, is, how, the, stool, came, therefore, the, stool, from, Ashanti, and, for, We, Nana, Ibiradzi, to, from, Kodwo, downwards



ABURA RISING

INTRODUCTION: A COMMUNITY ON THE MOVE

Nana, the, stool, was, cut, from, where, From, Kumasi, Asantiktok, Mampong, Mdom, cutter, Osei, Bonsu, Kuma's, brother, what, is, name, of, our, family, Ebiradze, and, wher, are, some, of, Nana, Kodwo's, servants, He, had, many, buying, servants, some, strangers, from, other, countries, but, some, of, them, owing, to, untruthfulness, migrated, to, Ankoanda, Abrobreno, And, what's, your, house, Ifi, Kessim, about, They, are, all, Royals, families, of, Kodwo, but, they, are, too, mind, because, some, are, buying, servants, children, of, same, families, as, such, they, are, royal, though, but, not, ever, to, occupy, the, Ebiradze, stool, they, are, noted, palace, caretakers, domestic, royal, servants, keeping, and, cleaning, Kodwo's, kingdom, articles, all, things, for, the, stool, must, be, kept, by, them, and, make, them, everytime, ready, whenever, needed, In, course, of, Biremponp, Kodwo's, trading, he, bought, a, large, number, of, slaves, but, secreted, a, good, many, of, them, far, away, in, bush, and, fed, and, lodged, them, at, his, own, expense, When, whitemen, returned, to, load, their, vessels, with, their, human, cargo, Biremponp, Kodwo, as, he, was, then, called, Owing, to, his, immense, wealth, in, those, days, showed, them, graves, recently, filled, as, those, of, slaves, who, had, died, since, he, replenished, his, last, stock, of, human, goods, they, believed, him, and, accepted, survivors, By, these, means, he, gradually, got, more, and, more, people, to, become, his, domestics, who, occupied, villages, of, kakumdo, Mpeasem, and, Siwdu, which, afterwards, became, known, as, Parsons, croom, The, inhabitants, of, these, three, villages, are, known, as, WEREPEDOM, and, form, rural, section, of, Ntsin, Asafo, No.3, company, of, Cape, Coast, Municipality, Besides, another, village, was, founded, in, perpetuation, of, his, acknowledgements, to, Ohin, Kwesi, Out, for, many, kindness, received, which, he, named, Abura, after, Abura, Division, of, which, said, Ohin, Kwesi, Tu, was, paramount, Ruler



ABURA RISING

INTRODUCTION: A COMMUNITY ON THE MOVE



ABURA RISING

INTRODUCTION: A COMMUNITY ON THE MOVE





ABURA RISING COMMUNITY-BASED SERVICES



**Views
of
Abura
Main
Market**





ABURA RISING

COMMUNITY-BASED SERVICES



**Abura
Community
Roads Network**



ABURA RISING COMMUNITY-BASED SERVICES



**Abura St.
Lawrence
Catholic Church**



ABURA RISING COMMUNITY-BASED SERVICES



Abura Calvary Methodist Church





ABURA RISING COMMUNITY-BASED SERVICES

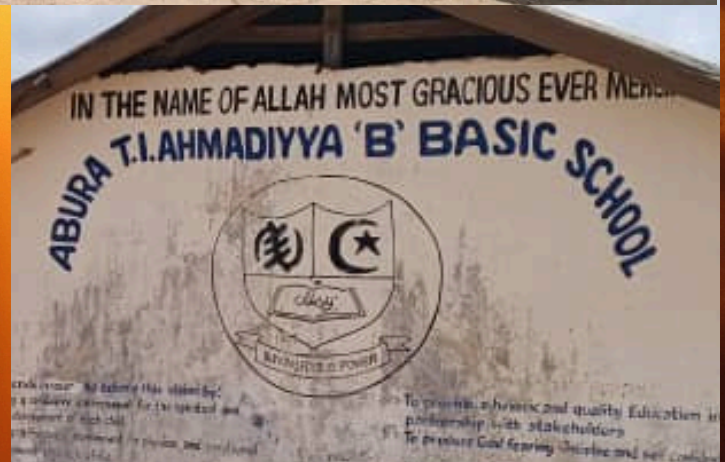


Ayifua St Mary's Anglican Basic School





ABURA RISING COMMUNITY-BASED SERVICES



**Abura T. I.
Ahmadiyya Basic
School A&B.**



ABURA RISING COMMUNITY-BASED SERVICES



Abura St. Lawrence Catholic Basic School A&B

Abura Nordic Development Foundation (ANDF)



Building Skills. Building Futures

Abura Nordic Development Foundation (ANDF) is a Ghana–Finland initiative dedicated to empowering the Abura community in Cape Coast. Through skills training, youth programs, community development, sports and international collaboration, ANDF promotes long-term growth, resilience, and prosperity

Mission Statement

“To empower the people of Abura through skills development, youth empowerment, community-driven initiatives, and sustainable partnerships between Ghana and the Nordic region. ANDF works to create inclusive opportunities, strengthen local capacities, and support socio-economic growth rooted in dignity, innovation, and community resilience.”

Vision Statement

“A thriving Abura where every youth, woman, and family has access to opportunities, sustainable livelihoods, and the tools to shape their own future—supported by strong global partnerships and long-term community development.”

Core Values

- Empowerment – Building skills, confidence, and independence.
- Partnership – Strengthening collaboration between Ghana and the Nordic region.
- Inclusivity – Ensuring equal access for youth, women, and vulnerable groups.
- Innovation – Encouraging creative, sustainable solutions for local challenges.
- Community Ownership – Development driven by the people of Abura.
- Transparency & Accountability – Ethical leadership and responsible action.

Strategic Focus Areas

1. Youth Empowerment & Skills Development

Vocational training, entrepreneurship training, creative industries, digital literacy.

2. Community Development

Sports facilities, educational support, gender empowerment, small business strengthening.

3. Economic Empowerment

Micro-enterprise support, SME incubation, finance literacy, job creation initiatives.

4. Social Support & Wellbeing

Community outreach programs, mentorship networks, cultural development.

5. Nordic–Ghana Collaboration

Exchange programs, resource mobilization, knowledge transfer, sustainable development models

These five eminent personalities became the first-ever global figures to be featured in the Nordic edition of the Prestigious Global Celebrity & Elite Business Magazine, marking a new era in celebrating leadership and excellence across continents.

Magazine Highlights: The launch unveiled the first five special issues spotlighting extraordinary global leaders:



ISSUE 001

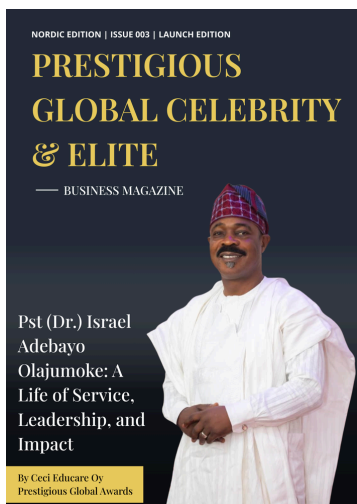
Royal Spotlight: Oba (Prof.) Saka Adelola Ayokanmi Matemilola

Honoured with the 2025 Prestigious Royal Distinction for Heritage and Humanity Award
Helsinki, Finland – 21.09.2025



ISSUE 002

The World Meets Dr. Otunba Adejare Rewane Adegbenro
Honoured with the 2025 Prestigious Global Social Impact Visionary Distinction Award
Helsinki, Finland – 21.09.2025



ISSUE 003

Pst (Dr.) Israel Adebayo Olajumoke: A Life of Service, Leadership, and Impact
Honoured with the 2025 Prestigious Global Social Impact Visionary Distinction Award
Helsinki, Finland – 21.09.2025

Each of these distinguished individuals represents innovation, influence, and impact in their respective fields, serving as an inspiration to aspiring leaders worldwide. This milestone edition stands as a testament to the growing global unity in honoring excellence, ambition, and the transformative power of leadership that transcends borders.



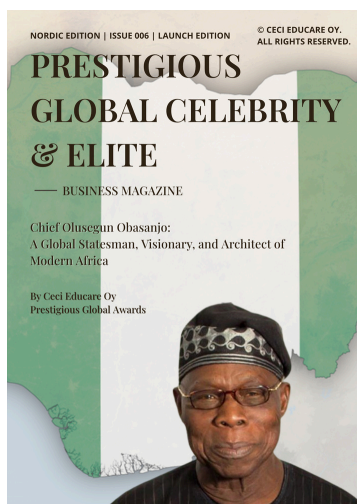
ISSUE 004

A Royal Woman of Owu:
Her Royal Highness Queen Adabota Lydia Jaja
Honoured with the 2025 Prestigious Global Crown Honor
for Global Reconciliation Award
Helsinki, Finland – 21.09.2025



ISSUE 005

ANM Ousainou Darboe: Lifetime of Justice, Democracy,
and Service to The Gambia
Honoured with the 2025 Prestigious Global Legacy in
Statesmanship & Peace Award
Helsinki, Finland – 21.09.2025



ISSUE 006

His Excellency Chief (Dr.) Olusegun Matthew Okikiola
Aremu Obasanjo, GCFR
Honoured with the 2025 Prestigious Global Legacy in
Statesmanship & Peace Award
Helsinki, Finland – 29.11.2025

Also featured is the respected Head of Mission of the International Society of Diplomats, recognized for promoting global unity and strengthening international cooperation. Alongside a revered King and a former Prime Minister, this distinguished leader embodies diplomacy, integrity, and visionary leadership, reflecting the magazine's dedication to honoring global excellence and influence.



ISSUE 009

Prof. Samuel N. Jacobs-Abbey: Empowering Minds, Building Futures

A distinguished leader transforming education into a catalyst for innovation, opportunity, and sustainable global growth



ISSUE 010

Professor Prince Edet Bassey Ekpenyong, Country Director of the International Society of Diplomats (Nigeria)

Helsinki, Finland – 29.11.2025



About the Founder

Cecilia Naadensua Quarshie, the CEO and Founder of Ceci Educare Oy, is an elite event advisor, speaker, and advocate for Africa-Nordic education and B2B business development. Her leadership is characterized by a commitment to empowering voices and fostering connections across continents.

Under her guidance, Ceci Educare Oy has been instrumental in organizing landmark international forums and summits, including the Nordic-Africa Business Forum and the flagship global Business Summit. These events serve as platforms for collaboration, innovation, and the celebration of excellence across various sectors.

Cecilia's dedication to promoting cross-cultural collaboration and recognizing outstanding achievements has been recognized through various honors, including being appointed as a Board Member of the British Commonwealth & Chamber Ry in Finland. As Special Envoy to the Nordic Region (International Society of Diplomats)

Through the Prestigious Global Awards, Cecilia aims to continue her mission of bridging cultures, celebrating excellence, and fostering impactful collaborations on a global scale.

“My late father instilled in me the importance of self-love. It's something that has carried me throughout my life.”

— Cecilia Naadensua Quarshie

Company website :
www.ceci-educare.fi



Notes from the CEO of Ceci Educare Oy: Vision Behind the Prestigious Global Awards

The Prestigious Global Awards were established with a profound mission: to guide and support individuals and businesses through dynamic journeys, fostering growth, collaboration, and lasting impact across continents.

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INVESTED IN PEOPLE

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